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Form Approved:  
OMB Number 1840-0091  
Approval Expires: 08/31/2004

**Federal Perkins Loan Program**  
(Formerly National Direct/Defense Student Loan)

**Assignment Form**

The borrower named below was issued a Federal Perkins Loan or a National Direct Loan, authorized under Title IV, Part E, of the Higher Education Act of 1965, as amended, or a National Defense Student Loan authorized under Title II of the National Defense Education Act. The institution is assigning all rights and title under such note or agreement to the United States Department of Education, without recompense as provided under Section 463(a)(5), 20 U.S.C. 1087cc.

**SECTION A – INSTITUTIONAL INFORMATION**

1. Full Institution Name		5. Serial Number
2. Full Street Address of Institution		6. Entity Number (EIN)
3. City	4. State	7. Zip Code
8. Typed Name of Auth. Official	9. Certification Date (MM/DD/YYYY)	10. Signature of Auth. Official
11. Typed Title of Auth. Official	12. Telephone Number (Area Code)	13. Alternate Contact

**Certification:** I understand that I knowingly make a false statement or misrepresentation on this form in the course of assigning this defaulted loan to the United States Department of Education, I am subject to a fine of up to \$10,000 or imprisonment of up to five (5) years or both under provisions of the United States Criminal Code, 18 U.S.C. 1001.

**SECTION B – BORROWER INFORMATION**

14. Current or Last Known Name (Last, First, MI)		15. Previous Name(s) (Maiden, Legal Change, etc.)
16. Social Security Number	17. Date of Birth (MM/DD/YYYY)	18. Departure Date (MM/DD/YYYY)
19. Current or Last Known Permanent Address (Number and Street)		22. Telephone Number (Area Code)
20. City	21. State	23. Zip Code
24. Work Address (es) of Borrower (number and Street)		27. Telephone Number (Area Code)
25. City	26. State	28. Zip Code
29. Name of Cosigner of Loan (Last, First, MI)		29A. Social Security Number of Cosigner
30. Current or Last Known Permanent Address of Cosigner (Number and Street)		33. Telephone Number (Area Code)
31. City	32. State	34. Zip Code

**SECTION C- LOAN INFORMATION: HISTORICAL**

Type of Loan (Check Appropriate Space)		38. Applicable Interest Rate on the Loan
35. Perkins ____ 36. Direct ____ 37. Defense ____		_____%
39. Date of Last Advance (MM/DD/YYYY)	40. Date Last Grace Period Ended (MM/DD/YYYY)	41. Date of Default (MM/DD/YYYY)
Was this loan ACCELERATED? (Check appropriate space.) If YES, provide date of acceleration. If NO, provide date this loan became fully mature (due-in).		
42. YES ____ 43. NO ____ 44. Date (MM/DD/YYYY) _____		
Was this loan LITIGATED? (Check appropriate space.) If YES, provide date and attach judgement.		
45. YES ____ 46. NO ____ 47. Date (MM/DD/YYYY) _____		
Borrower Repayment status (For use only by schools closing out program)		
48. _____		
Reason this loan has been determined uncollectable. (Check Appropriate Space)		
49. Address Unknown ____	50. Incarceration ____	51. Closed School ____
52. Default 5 Years or More ____	53. Total and Permanent Disability ____	

**SECTION D – LOAN INFORMATION: FINANCIAL**

54. Principal Amount Loaned (Not Refunds)	55. Principal Amount Refunded	56. Principal Amount Repaid
\$ _____	\$ _____	\$ _____
57. Principal Amount Cancelled	58. Principal Amount Outstanding (55 less 56, 57, & 58)	59. Collection Costs Repaid
\$ _____	\$ _____	\$ _____
60. Interest Repaid	61. Interest Cancelled	62. Interest Due
\$ _____	\$ _____	\$ _____
63. Collection Costs/Penalty/Late Charges	64. Total Amount Outstanding (Sum of Items 59, 63, and 64)	
\$ _____	\$ _____	

**SECTION D – CANCELLATION AND DEFERMENT INFORMATION**

Cancellations Granted for this loan	Percentage Rate	Principal Cancelled	Interest Cancelled	For Services Performed	
				From (MM/DD/YYYY)	To (MM/DD/YYYY)
Type					
65.	66.	67.	68.	69.	70.
71.	72.	73.	74.	75.	76.
77.	78.	79.	80.	81.	82.
83.	84.	85.	86.	87.	88.
89.	90.	91.	92.	93.	94.

  

Deferments Granted for this loan	Start Date (MM/DD/YYYY)	End Date (MM/DD/YYYY)
Type		
95.	96.	97.
98.	99.	100.
101.	102.	103.